



**DAILY BULLETIN**  
**OFFICE OF THE PRINCIPAL**  
 February 22, 2012



1. Feb.23     **Dental Screenings**
2. Feb. 26     **Beta Sigma Phi-Upsilon MU SENIOR TEA @ 1:00PM @ McLorn House**
3. March 3     **Conference Band Practice 8:00AM- 4:00PM**
4. March 5     **Conference Band Tour & Assembly @ 9:00AM**
5. March 6     **Spring Picture Day**

**DEAR TIME: 8<sup>th</sup> Period this week**  
**DEAR TIME: 1st Period next week**

What's Happening on Mrs. Fleshman's Board:

Feb.24   Northwest Rep. for interested Juniors and Seniors   1<sup>st</sup> Period

Feb. 27   Sullivan University Rep. for interested Juniors and Seniors   8<sup>th</sup> Period

**Medical Explorations in Science & Anatomy (M.E.S.A.)** are interactive workshops which provide hands-on educational opportunities to enhance skills and prepare high school students who are interested in healthcare careers.

March 8, 4:30-7:00pm, "The Key to My Heart", Fee: \$20 - An exploration of the surface and internal anatomy of a sheep heart.

April 3(tentative), 4:30-7:00pm, "Food Loops", Fee: \$20 - An exploration of digestive pathways, including the esophagus, small intestine, large intestine and other abdominal organs.

**The UMKC Hospital Hill Health Science Camp** is a week long academy introducing high school students to health professional careers like dentistry, nursing, pharmacy and educational pathways. This program requires only a \$25 non-refundable application fee. Click here to get the June 2012 camp application.

<http://nursing.umkc.edu/documents/high-school/health-science-camp-app.pdf>

**Southeast Health in Cape Girardeau** offers 4-day long summer camps for high school Girls and Guys interested in nursing and other health careers. Tuition ranges from \$230-\$275 including room and board. Click here to get June 2012 camp applications. <http://www.sehealth.org/for-nurses/SoutheastHEALTH.aspx?nd=474>.

**After Prom T Shirts for Sale: Signup in the office. \$12.00 each**

Once again, beginning next Monday and ending February 24, the La Plata Student Council will be sponsoring "Pennies for Patients," a program to help people who are sick with blood cancers like leukemia, lymphoma and myeloma. All you have to do is collect coins (\$ bills are welcome too!) and put them in your classroom's collection box. IF our school raises \$400 this year, the winning class will receive a free pizza party and a group pennant. If we raise at least \$200, the winning group will receive some sort of treat, plus a Group Pennant. But, remember, the greatest reward of all is knowing that you have helped children with cancer treatment. (See the poster on Mrs. Thompson's door for photos of Missouri kids who have been helped in the past.) Collection boxes will be placed in the following locations:

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|-----------------------------------|---|
| 7th Grade--Mrs. Thompson          | 10th Grade--Mr. Johnson                 |
| 8th Grade--Mr. Wolf               | 11th Grade--Mrs. Carter & Mrs. Feldkamp |
| 9th Grade--Mr. Pippin & Mrs. Herx | 12th Grade--Mrs. Weber & Mr. Fleshman   |
| Faculty--Office                   |   |

If you would like additional boxes placed for your group, please see Mrs. Thompson for an extra box. Thank you in advance for your help with this worthwhile project.

**JR HIGH TRACK:** Practice will start Tuesday, February 28<sup>th</sup> instead of March 1<sup>st</sup>. Physicals and Citizenship forms are due before the first practice! PLEASE remember to bring clothes to run outside.

## LUNCH MENU

Wednesday: Salisbury Steak, Mashed Potatoes/Gravy, Pears, Fruit Pies

Thursday: Pizza, Tossed Salad, Peaches, Rice Krispie Treat

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## SPORTS ACTION

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### HS BASKETBALL

Feb. 25- Mar.3 Districts @ La Plata

Feb. 25 Girls vs. Brashear @ 6:45PM

Feb.27 Boys vs. Bevier @ 7:00PM

### ACADEMIC BOWL

March 7 vs. Brashear @ 4:00PM vs. Novinger @ 6:00PM

March 8 @ Bucklin @ 4:00PM vs. Green City @ 5:00PM Bus leaves 2:55 PM

# Home of the Bulldogs!!!